



# South Fremont NJB Coach Application

39120 Argonaut Way #280  
 Fremont, CA 94538  
 510-888-2218

\_\_\_ Head Coach \_\_\_ Asst Coach    Grade Interest (circle below):  
 \_\_\_ Girls    \_\_\_ Boys    \_\_\_ Cheer    Division 3<sup>rd</sup>/4<sup>th</sup>, 5<sup>th</sup>/6<sup>th</sup>, 7<sup>th</sup>/8<sup>th</sup> \* All-Net: 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> \* High School: Varsity, JV

NJB Alameda County Section requires that all coach or assistant coach applicant(s) fill out this form. All information on this form will be used for screening purposes.

South Fremont NJB board of directors will review and select parents for the position of coach or assistant coach based on dedication to the players and ability to communicate with parents. References are required upon request.

Name:	Male	Female
Address:	City:	State: CA    ZIP:
Home Phone#	Emergency Phone #:	
	Cell Phone #	

	Yes	No	If YES please explain
1. List previous youth recreation leadership experience:			
2. Have you ever been accused or convicted of a felony?			
3. Have you ever been registered for any offense under 290 C. P. C., sexual offender registration or equivalent penal code in CA?			
4. Have you ever been involved with any other youth program?			
5. Have you, to your knowledge, ever had any complaints against you regarding your behavior?			
6. Have you ever been affiliated with any other NJB chapter?			
7. Have you been involved in any position with NJB Chapter?			
8. Can you maintain an even temperament during a moment of trial?			

**PREREQUISITE FOR CHAPTER PERSONNEL:** It is forbidden to use profanity, alcohol, or non prescription drugs during the regular league games, practice sessions, or during league activities which include the attendance of one or more NJB participant(s)  
 Please read the following carefully, sign and date:

\_\_\_ For valuable consideration through participation in, or for, the NJB program, I hereby irrevocably consent to and authorize the reproduction  
 Initial by National Headquarters or anyone authorized by them or any and all photographs of me by any photo medium including video tape for normal program purposes for the current year.

\_\_\_ I will comply with the Administrative rules and regulations of South Fremont NJB Chapter as well as those of the National Organization for  
 Initial the current year. I understand that this appointment is for the duration of the current season unless revoked sooner by the Board of Director. I understand that at the direction of the Board, I may be subject to a background investigation and/or fingerprint verification to determine my suitability for this sensitive community position and I approve of such action, if deemed necessary.

\_\_\_ I will ATTEND THE NATIONAL Coaches Clinic. I understand and take responsibility for knowing the NJB rules. I will be a POSITIVE role  
 Initial model during the season.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>FOR CHAPTER USE ONLY:</b>	
This application was reviewed by the South Fremont NJB Board of Directors meeting held on: <b>Date:</b> _____	
Applicant Action Taken: Accepted _____ Postponed: _____	
President Signature: _____	Secretary Signature _____